And he began to teach them many things

**SATURDAY FEBRUARY 6 (Mk 6, 30-34)**

Jesus is at the same time Priest, King and Prophet. As a Priest he offers the Father the pure, clean, sacrifice for the salvation and sanctification of humanity: *"Sacrifice and offering you did not desire, but a body you prepared for me; holocausts and sin offerings you took no delight in. Then I said, 'As is written of me in the scroll, Behold, I come to do your will, O God.'" First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.”* (Hb 10,5-10). As a true King he must build the true kingdom of God on our earth to be presented to the Father on the day of his *Parousia* (Revelation). The kingdom of God is built by people becoming His body and living His own holiness, which is very pure obedience to every word of the Father. As a true Prophet he must manifest to men the truth of his Father in his infinite purity. We know that Jesus revealed everything about the Father: *"I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.” (Jn 17,6-8.25-26).* Without the teaching of Christ, indeed without the contemplation of Christ as true King, Priest and Prophet, all revelation is silent. It does not speak of God. Christ Jesus is the visible manifestation of the invisible God. Without Christ the Lord there are faded images of God. Jesus is the purest truth of the Father and also of man.

*The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.*

Being Jesus King, Priest and Prophet, Shepherd and Teacher, He must always be in the full exercise of His duties. Not even for an instant can He be stripped of His truest essence, and the mission is in and of itself the essence and nature of a person. Jesus is a Prophet. He sees the crowd that is like sheep without a shepherd. Immediately he starts teaching many things. This is the great difference between Christ Jesus and very many of his disciples. The mission of disciples, deacons, presbyters, apostles, prophets, ministers of the Word is worn and then discarded, one dresses and undresses to one’s own taste. The Mission is not our very nature. It is an office to be lived by the hour, by time, by season, at convenience. Today there is no crisis of vocations. The real crisis lies in living from one’s heart the mission that the Lord our God has entrusted to us. The crisis is that mission is not our very nature. A tree never sheds its nature. Either we return to fidelity to our supernatural nature created in us by the Holy Spirit in the sacraments of the Church, or no solution can ever be given to our multiple crises. All ancient forms can be abolished and very new ones created, but the results will always be the same if we do not make of the mission our very nature. Jesus is always Priest, always King, always Prophet, always Teacher, always Shepherd. This is its supernatural nature. He has never undressed of it. Always operated from the highest fidelity. The Lord needs only a few people but humble, faithful, always persevering.

Mother of the Redemption, Angels, Saints, make the Cristian to be a humble, faithful, and persevering.